



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1410  
 Alexandria, Virginia 22313-1410  
 www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 3516

Bib Data Sheet

SERIAL NUMBER 10/719,928	FILING DATE 11/21/2003  RULE	CLASS 702	GROUP ART UNIT 2863	ATTORNEY DOCKET NO. MLABS.020A
-----------------------------	---------------------------------------	--------------	------------------------	--------------------------------------

APPLICANTS  
 Ammar Al-Ali, Tustin, CA;

\*\* CONTINUING DATA ..... *OK UP*  
 This appln claims benefit of 60/428,419 11/22/2002

\*\* FOREIGN APPLICATIONS ..... *none UP*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 02/23/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>[Signature]</i> Examiner's Signature Initials	STATE OR COUNTRY CA	SHEETS DRAWING 16	TOTAL CLAIMS 28	INDEPENDENT CLAIMS 4
--	--	---------------------------	-------------------------	-----------------------	----------------------------

ADDRESS  
 20995  
 KNOBBE MARTENS OLSON & BEAR LLP  
 2040 MAIN STREET  
 FOURTEENTH FLOOR  
 IRVINE , CA  
 92614

TITLE  
 Blood parameter measurement system

FILING FEE  RECEIVED 1000	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input checked="" type="checkbox"/> All Fees <input checked="" type="checkbox"/> 1.16 Fees ( Filing ) <input checked="" type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input checked="" type="checkbox"/> 1.18 Fees ( Issue ) <input checked="" type="checkbox"/> Other _____ <input checked="" type="checkbox"/> Credit
------------------------------------	---	---